

Name: \_\_\_\_\_

More information available at [www.74nsdc.com](http://www.74nsdc.com)

### HOTEL ACCOMMODATIONS

| Code | Hotel   | Rate           |
|------|---|----------------|
| 1    | Hilton Shreveport Hotel - Headquarters  | \$169          |
| 2    | Sam's Town – Weekday Rate (Sunday – Thursday)<br>Caller/Cuer Hotel – Weekend Rate (Friday – Saturday) | \$115<br>\$145 |
| 3    | Holiday Inn – Shreveport (3-minute – 0.7 mile)  | \$115          |
| 4    | Holiday Inn Express – Shreveport (3-minute – 0.7 mile)  | \$115          |
| 5    | Hampton Inn – Bossier (6-minute drive)  | \$139          |
| 6    | Hilton Garden Inn – Bossier (6-minute drive)  | \$139          |
| 7    | Homewood Suites – Bossier (6-minute drive)  | \$169          |

Indicate choice of hotel preference by specifying number: #1 \_\_ #2 \_\_ #3 \_\_

Hotel assignments will be made in order of registration form received & according to availability. This form must be received, and rooms booked by March 1, 2025 for Sam's Town or May 1, 2025 for other hotels to guarantee 74th NSDC pricing.

Room nights needed: (4 Night Minimum)

S 6/21  S 6/22  M 6/23  T 6/24  W 6/25  T 6/26  F 6/27  S 6/28  S 6/29

# Additional arrive early? \_\_\_\_\_ or stay late nights? \_\_\_\_\_ Total nights requested \_\_\_\_\_

Room request:  Single  Double  Queen  King  Handicapable

**SHARED ROOMS** - only one person per room should complete a hotel reservation request. Please list all room occupants here:

\_\_\_\_\_

\_\_\_\_\_

**Housing Committee does not find or assign roommates.**

**BLOCK HOUSING:** All Block Housing requests are due by **July 15, 2024 and must be filled by Sept 15th**, include the name, email, and phone number of Block Housing Leader.

Block Name \_\_\_\_\_

Block Leader Name \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

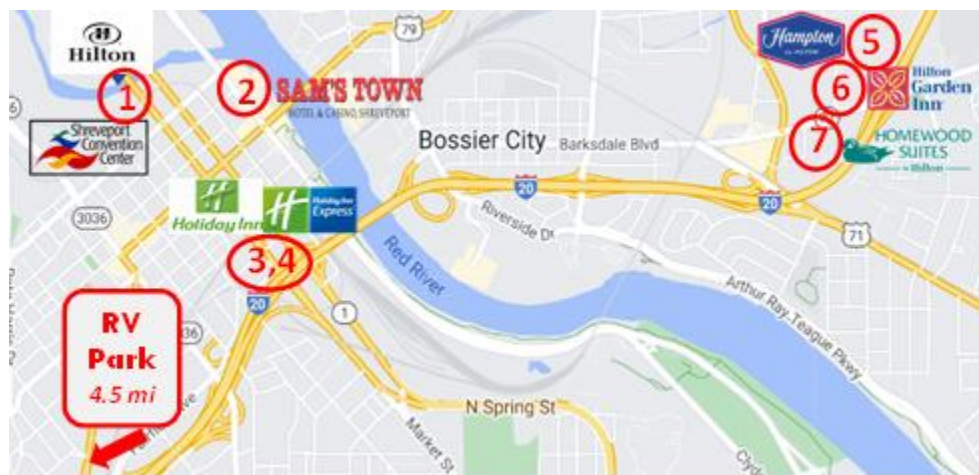
No airport shuttle services provided. See [www.74nsdc.com](http://www.74nsdc.com) for transportation information.

Register and submit your hotel room choice early (on the form or online) to have the best chance of having your selection available, and **no later than May 1, 2025**. A weblink and phone number to the hotel reservation system will be sent to attendees in the order that the forms are received.

**Do you prefer email or text notification? Email \_\_\_ Text \_\_\_**

**Note that hotels will not take your reservation for our convention until July 1, 2024.** The hotel will provide your confirmation number as you provide your credit card number to hold the room. **You must be registered for the convention with a registration number to receive the convention contracted rate.** No self or online registration is available for the contracted rate except through the weblink and phone number which will be provided by the convention Housing Vice-Chairman: [housing@74nsdc.com](mailto:housing@74nsdc.com).

### MAP OF HOTELS & CAMPGROUND SHREVEPORT-BOSSIER



### RV & CAMPING ACCOMMODATIONS

| Campground  | Distance                      | Rate per Day |
|---|-------------------------------|--------------|
| <b>State Fair of Louisiana</b><br>3701 Hudson Street,<br>Shreveport, LA 71109 | 4.5 miles /<br>9-minute drive | \$35.00      |

Each site is roughly the same size with full hookups including water and sewer with 30 or 50-amp electrical connections.  30 amp requested  50 amp requested.

Assignments will be made in the order of registration form received & according to availability to make sure we have plenty of 50-amp connections. This form must be received, and sites must be booked by May 1, 2025, to guarantee the 74th NSDC pricing. We have over 200 sites available, so no issue on availability.

Site nights needed: (4 Night Minimum)

S 6/21  S 6/22  M 6/23  T 6/24  W 6/25  T 6/26  F 6/27  S 6/28  S 6/29

# Additional arrive early? \_\_\_\_\_ or stay late nights? \_\_\_\_\_ Total nights requested \_\_\_\_\_

**Buses Not Available.** Parking Available at Convention Center \$5 per day (in/out).

**GROUP CAMPING** requests must be received by January 2, 2025. Everyone that is part of the group must fill in Group Name and Group Leader Name. **To camp together, best to arrive together.**

Group Name \_\_\_\_\_

Group Leader Name \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Your confirmed campground may assess a one-night penalty fee for cancellations received less than 72 hours of arrival, including early departure. No self or online registration available. All site reservations will be coordinated through RV & Camping Vice-Chairman with this form. For further information see web site: [www.74nsdc.com](http://www.74nsdc.com).



# 74<sup>th</sup> National Square Dance Convention®

Shreveport Convention Center - June 25-28, 2025  
 400 Caddo Street, Shreveport, Louisiana  
*Come Dance on the Wild Side*  
 Register online at [74nsdc.com](http://74nsdc.com)

RETURN COMPLETED FORM TO:  
**Rhonda Bailey**  
 74<sup>th</sup> NSDC  
 111 Wood Duck Lane  
 Texarkana, TX 75501  
 Email: [RhondaW252@outlook.com](mailto:RhondaW252@outlook.com)

### For Convention Use Only

Registration # \_\_\_\_\_  
 Date Received \_\_\_\_\_  
 Payment Processed \_\_\_\_\_  
 Check# or Ref # \_\_\_\_\_

Rev Form 12/10/23

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Email\*: \_\_\_\_\_

\*E-mail address will only be shared with the NEC  Check if you do not want your email shared.

#### First Name & Last Name for CONVENTION BADGES

| No. of past NSDC's prior to 74th | 1. Adult _____                          | Subtotals |
|----------------------------------|---|-----------|
|                                  | 2. Adult _____                          | \$ _____  |
|                                  | 3. Adult/Youth _____ ** DOB ___/___/___ | \$ _____  |
|                                  | 4. Adult/Youth _____ ** DOB ___/___/___ | \$ _____  |
|                                  | 5. Adult/Youth _____ ** DOB ___/___/___ | \$ _____  |

|  |                  |          |
|--|------------------|----------|
| <b>Magnet for Badge</b> (pins provided free)   | # _____ @ \$2.00 | \$ _____ |
| <b>Program Book &amp; Daily Schedules</b> (\$25 after 4/30/2025)   | # _____ @\$20.00 | \$ _____ |
| <b>Round Dance Syllabus</b> - <input type="checkbox"/> USB Drive or <input type="checkbox"/> Printed copy (Must be purchased by 4/30/2025) | # _____ @\$20.00 | \$ _____ |
| <input type="checkbox"/> Printed copy & USB (Must be purchased by 4/30/25)   | # _____ @\$30.00 | \$ _____ |
| <b>Sew &amp; Save Book</b> - <input type="checkbox"/> USB Drive or <input type="checkbox"/> Digital Download                               | # _____ @\$15.00 | \$ _____ |
| <b>Cookbook</b>  | # _____ @\$15.00 | \$ _____ |
| <b>Hearing Assistance Device</b>   | # _____ @\$15.00 | \$ _____ |
| <b>Wednesday Night Special Event – Dennis Swanberg</b>   |                  |          |
| <input type="checkbox"/> Dinner & Show \$60 per person   | # _____ @\$60.00 | \$ _____ |
| <input type="checkbox"/> Show only \$30 per person   | # _____ @\$30.00 | \$ _____ |
| <b>RV Camping from back side of form (4 night minimum)</b>   | # _____ @\$35.00 | \$ _____ |
| <b>Convenience Fee for Credit Card Processing</b>  | @ \$3.00         | \$ _____ |

**Total Due \$**

#### PAYMENT (Complete if paying in person or by postal mail (US Funds))

Check Enclosed  Cash (In Person) – Receipt # \_\_\_\_\_  Credit Card  
 Name on Card: \_\_\_\_\_  
 Card Type (Visa, Mastercard, AmEx, Discover): \_\_\_\_\_  
 Card Number: \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Dressy casual attire allowed until 6pm. Proper dance attire is requested after 6pm for all dancers.  
 74th NSDC Convention badge required for entrance to all convention activities.  
 Shoes must be worn at all times.

### INFORMATION FOR COMPLETING FORM

- You can complete this form and pay online at [www.74nsdc.com](http://www.74nsdc.com).**
- Please PRINT legibly to ensure accuracy of information.
- If you have already PRE-REGISTERED** using our short form, please enter names in the appropriate space for each badge and **enter \$0 (zero)** in subtotal by each name already registered to avoid duplicate charge.
- If not pre-registered**, enter registration fee for each dancer and correctly calculate amounts in the subtotal lines, then calculate and enter the total due.
- Registration fees:** Adult \$70; Youth ages 5-17 by 6/25/2025 - \$35.00 Under 5 Free.
- Prices will increase May 1, 2025** - Adult: \$85 - Youth ages 5-17: \$42.50.
- Persons 3-5 circle Adult or Youth. **\*\*Only need birthday of Youth.**
- Registrations are non-transferable.**
- No One-, Two-, or Three-Day Registrations.**
- A \$10.00 fee per registrant will be imposed for cancellations or changes before April 30, 2025. **No refunds after April 30, 2025.**
- Registrations received after April 30, 2025, will receive e-mail confirmation.
- If sending by mail include credit card information, check, or money order **payable in U.S. funds to 74th NSDC** with this form. Do not send cash.
- If registering by email, omit payment information on form.** You will receive an invoice by email. (Note \$3.00 CC payment convenience fee.)

**TOURS can be purchased on separate brochure or online at [74nsdc.com/tours](http://74nsdc.com/tours)**

#### DANCERS - PLEASE HELP US PLAN! Check all that apply.

- SSD Only  Mainstream  Plus  Advanced  Challenge  Contra  
 Lines  Clogging  Rounds  Handicapable  Solo

#### PROGRAMMED CALLERS & DANCE LEADERS

You must update your profile yearly & online by 12/31/24 at [sdconvention.com](http://sdconvention.com).

Name \_\_\_\_\_ Type: \_\_\_\_\_  
 Name \_\_\_\_\_ Type: \_\_\_\_\_  
 Name \_\_\_\_\_ Type: \_\_\_\_\_

#### HOTEL & CAMPING INFORMATION ON REVERSE

Convention Hotels and Campgrounds must be reserved through 74th NSDC Registration & Housing for 74th NSDC rates.

Check box if you will manage your own accommodations.